



01272.007623.1

PATENT APPLICATION

IN THE U.S. PATENT AND TRADEMARK OFFICE

In re Application of:

HIROSHI YOSHINO

Application No.: 09/699,387

Filed: October 31, 2000

For: INK JET APPARATUS AND  
WASTE LIQUID ABSORBING  
METHOD

Examiner: M. Nghiem

Group Art Unit: 2861

March 14, 2003

Commissioner of Patents and Trademarks  
Washington, D.C. 20231

REQUEST FOR REFUND

Sir:

In connection with the above-identified application, Applicant requests a refund of \$400.00 for a two month extension fee which was paid by check and also charged to Deposit Account 06-1205. It is requested that a refund be applied as a credit to that Deposit Account 06-1205.

On April 29, 2002, as indicated on the attached Petition Under 37 C.F.R. § 1.136(a), Applicant paid the \$400.00 two month extension fee. No further extension fees were due at that time. Also enclosed is a copy of the postcard acknowledging receipt of the check by the Patent and Trademark Office.

Applicant's attorney received a Monthly Statement of Deposit Account, dated May 31, 2003, copy attached, indicating that Deposit Account No. 06-1205 was charged \$400.00. It is respectfully submitted that the \$400.00 charge was made in error.

Accordingly, Applicant hereby requests and authorizes the Commissioner to credit Deposit Account No. 06-1205 in the amount of \$400.00, in order to resolve this matter.

#13 / Reg for  
DEP & REF  
Room 307  
05-29-03

Applicant's undersigned attorney may be reached in our Costa Mesa, CA office at (714) 540-8700. All correspondence should continue to be directed to our below listed address.

Respectfully submitted,

  
Attorney for Applicant

Registration No. 40,595

FITZPATRICK, CELLA, HARPER & SCINTO  
30 Rockefeller Plaza  
New York, New York 10112-3801  
Facsimile: (212) 218-2200

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Director, the Commissioner for Patents  
Washington, D.C. 20231

MONDAY  
Date 4, 29, 02  
Mo. Day Yr.  
Atty. Docket 01272  
0076231  
Application No. 09/699,387

Sir:

Kindly acknowledge receipt of the accompanying:

- ☒ Response to Official Action. dated 11/27/01
- ☐ Check for \$ \_\_\_\_\_ (claims fee)
- ☒ Petition under 37 CFR 1.136 and Check for \$ 400.00
- ☐ Notice of Appeal and Check for \$ \_\_\_\_\_
- ☐ Information Disclosure Statement, PTO-1449 and \_\_\_\_\_ documents
- ☐ Claim for priority and certified copies of \_\_\_\_\_ priority applications
- ☐ Issue fee transmittal and Check for \$ \_\_\_\_\_
- ☒ Other (specify) Amend. Trans.

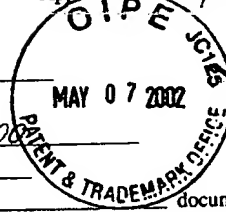
by placing your receiving date stamp hereon and mailing or returning to deliverer.

Atty. DAD/sa

Due Date 4, 27, 02  
Mo. Day Yr.

37 CFR 1.8 ☒  
37 CFR 1.10 ☐  
By Hand ☐

FORM-8-95



Director, the Commissioner for Patents  
Washington, D.C. 20231

MONDAY  
Date 4, 29, 02  
Mo. Day Yr.  
Atty. Docket 61272  
Application No. 41694385

Sir:

Kindly acknowledge receipt of the accompanying:

- ☒ Response to Official Action. dated 01/27/01  
☐ Check for \$ \_\_\_\_\_ (claims fee)  
☒ Petition under 37 CFR 1.136 and Check for \$ 400.00  
☐ Notice of Appeal and Check for \$ \_\_\_\_\_  
☐ Information Disclosure Statement, PTO-1449 and \_\_\_\_\_ documents  
☐ Claim for priority and certified copies of \_\_\_\_\_ priority applications  
☐ Issue fee transmittal and Check for \$ \_\_\_\_\_  
☒ Other (specify) Amend. Trans.

by placing your receiving date stamp hereon and mailing or returning to deliverer.

Atty. Indy

Due Date 4, 27, 02  
Mo. Day Yr.

37 CFR 1.8 ☒  
37 CFR 1.10 ☐  
By Hand ☐

COPY FOR  
MY OFFICE

Fitzpatrick, Cella, Harper & Scinto  
P.T.O. ACCOUNT  
30 ROCKEFELLER PLAZA  
NEW YORK, NY 10112

REMITTANCE ADVICE					
01272	007	623	1		

1-2/210

51720

PAY

Four Hundred & 00/100

CHECK NO.	TO THE ORDER OF	DATE
51720	COMMISSIONER OF PATENTS AND TRADE MARKS	4/29/02

DOLLAR

CHECK AMOUNT

400

FITZPATRICK, CELLA, HARPER & SCINTO

JPMorganChaseBank 633 THIRD AVENUE  
NEW YORK, NY 10017

[Signature]

⑈051720⑈ ⑆021000021⑆ 114010781⑈



In re Application of  
HIROSHI YOSHINO

Application No.: 09/699,387

Filed: October 31, 2000

For: INK JET APPARATUS AND WASTE  
LIQUID ABSORBING METHOD

COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

Docket No.

01272.007623.1

Examiner: M. Nghiem

Group Art Unit: 2861

Date: April 29, 2002

I hereby certify that this correspondence is being  
deposited with the United States Postal Service as first  
class mail in an envelope addressed to: Assistant  
Commissioner for Patents, Washington, D.C. 20231 on

April 29, 2002  
(Date of Deposit)  
Dennis A. Duchene, Reg. No. 40,595  
Name of Attorney for Applicant  
Dennis A. Duchene 4/29/02  
Signature Date of Signature

Sir:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 8	MINUS	** 20	= 0	x \$9 \$18	0
INDEP. CLAIMS	* 2	MINUS	*** 3	= 0	x \$42 \$84	0
Fee for Multiple Dependent claims \$140°/\$280						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						-0-

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

☐ °Verified Statement claiming small entity status is enclosed, if not filed previously.

☐ A check in the amount of \$\_\_\_\_\_ is enclosed.

☐ Charge \$\_\_\_\_\_ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.

☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.

☒ A check in the amount of \$400.00 to cover the fee for a two-month extension is enclosed.

☐ A check in the amount of \$\_\_\_ to cover the Information Disclosure Statement fee is enclosed.

☒ Applicant's undersigned attorney may be reached in our Costa Mesa, CA office at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

  
\_\_\_\_\_  
Attorney for Applicant

Registration No. 40,595

FITZPATRICK, CELLA, HARPER & SCINTO  
30 Rockefeller Plaza  
New York, New York 10112-3801  
Facsimile: (212) 218-2200

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UNITED STATES DEPARTMENT OF COMMERCE  
Patent and Trademark Office

Address: COMMISSIONER OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231

MONTHLY STATEMENT  
OF DEPOSIT ACCOUNT

To replenish your Deposit Account, detach and  
return top portion with your check. Make check  
payable to Commissioner of Patents & Trademarks.

Account No.	061205
Date	5-31-02
Page	2

FITZPATRICK CELLA HARPER & SCINTO

FINA

30 ROCKEFELLER PLAZA

NEW YORK NY 10112-3801

PLEASE SEND REMITTANCES TO:  
Patent and Trademark Office  
P.O. Box 70541  
Chicago, Ill. 60673

DATE POSTED			CONTROL NO.	DESCRIPTION (Serial, Patent, TM, Order)	DOCKET NO.	FEE CODE	CHARGES/ CREDITS	BALANCE
MO.	DAY	YR.						
5	13	02	116	815597	NOT IN SYSTEM	570	25.00	24531.00
5	14	02	1	09337534	0350035.C13713	116	400.00	24131.00
5	14	02	38	815870	NOT IN SYSTEM	566	45.00	24086.00
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5	17	02	6	10145202	03500.016412	704	280.00	23055.00
5	17	02	34	10115090	03560.003010	104	-36.00	23091.00
5	17	02	81	10145202	03500.016412	704	-280.00	23371.00
5	17	02	100	10144866	J-3386100050	101	740.00	22631.00
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5	22	02	7	09699387	01272.7623DIV	116	400.00	22549.00
5	22	02	8	09892524	35.C14116 DI	116	400.00	22149.00
5	22	02	101	10150840	01263.001968	704	-730.00	22879.00
5	23	02	2	09048081	00862.2246	115	110.00	22769.00
5	23	02	3	10123248	00684.003358	103	18.00	22751.00
5	23	02	52	808169	NOT IN SYSTEM	568	-600.00	23351.00
5	23	02	53	808169	NOT IN SYSTEM	086	-75.00	23426.00

N AMOUNT SUFFICIENT TO  
OVER ALL SERVICES REQUESTED  
UST ALWAYS BE ON DEPOSIT.

OPENING BALANCE

TOTAL CHARGES

TOTAL CREDITS

CLOSING BALANCE

\*\*\* OD INDICATES OVERDRAWN